Previous reference

1994-19
(Mee)

File No 120-19

Serial Nos.

Later references

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 1 –

Part B. for February 1920.

SUBJECT.

Petition dated the
Sri Raghavendra Swami
Mutt at Nanjangud –

No 2378 & Ja 220 in appeal of the
Sri Raghavendra Swami Mutt – Decision
passed & in evidence his appln & Exemp6
the Mutt from duty

GENERAL AND REVENUE SECRETARIAT.

( )

NOTES.

File No.

FILE HEADING.

From

No.	Dated	Received
Diary No.	Enclos Spare Copies.	Serial No.

BRIEF ABSTRACT OF LETTER.

NOTES AND ORDERS.

The Agent has enclosed a letter for being forwarded to the Residency. From the enclosures to the agent's letter, it will be seen that the Sri Vyasaraya mate ~~has been~~ is not subjected to interruption in its tour in the Brit

NOTES—First Sheet.

G. R. S. III-2]

General and Revenue Secretariat.

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U territory - (vide copy of order no. 307283-5-16 of the Madras Govt.)

2. It will be seen from the Gr. O. no- 756-66/Mis 128-09-1 of 13-9-09 fixing a scale for first day's Bhikshas from Govt. on the occasion of the visits of Gurus of important Matts to Bangalore, that the Sri Vyasaraya Matt and the Sri Raghavendraswami Matt are of equal status getting 75 Rs first days Bhikshas.

3. Subd for orders as to whether the Agent's letter addressed to the Residency may be forwarded with a covering letter recommending the request of the agent.

SD 22.8.19 4. The Madras Govt order simply says that the High Priests and his retinue should not be subjected to interruption in the course of his tour. This does not seem to include the levying of municipal toll - pay of toll does not affect against the dignity of the Matt. The R.P. may, if approved, however send to the Residency for such action as may be deemed suitable

A

I admit there is reasonable ground

Mg

BG 23/8/19

A. Quite so. Ascertain from applicant his authority for saying that Vyasaraya Matt is exempt from tolls. Mg 25/8/19

NOTE—Contn. sheet

G. R. S. III-2]

General and Revenue Secretariat.

Mm File No. 120 of 1919.

Serial No.

1. Draft endorsement submd.
SD 26/8/19 BL
M. 8-19 & For approval
Wdeny
AMS 27/8/19

1. Issue
M 1.9.19
AMS 1.9.19

2. No. 925 Dy 8 9 19 20 the Agent of the Matt requests the agent to state the authority under which he says that Vyasaraya Matt is exempted tolls in Pentah Pontoons

3 From the Agent of the Matt.,
No. 457 of 16-11-19.
Refers to para 3 of his letter addressed to the Resident and sent here for being forwarded and to ~~the~~ section 70(2) of the Madras Local Board Act and section 63(1) of the Distt Municipalities Act - and requests that the exemption prayed for may be obtained -
The section quoted by the Matt Agent is incorrect. Section 78(2) of the Madras

NOTE—Contn sheet

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Local Bds Act exempts from taxation buildings exclusively used for charitable purposes or set apart for public worship and either actually so used or used for no other purpose and buildings exclusively used as public choultries, hospitals or dispensaries etc —

11. The agent of the Matt requests that the spirit of this section should be taken into consideration —

Under section 87 of the act cases of exemption from levy of tolls is mentioned, and Matts do not find a mention there.

Section 63(1) of the Dist. municipalities Act is almost the same as 78(2) of the Local Boards Act ~~is~~ noted above —

Section 91(3) of the Dist. Municipalities Act is the same as section 87 of the Local Boards Act noted above —

In the Sanads issued during the East India Company's administration to the Sri Vyasaraya Matt, the Matt is exempted from levy of duties or customs —

In the Madras Govt. order no 1027 of May 1916, it is directed that the High Priest of the Sri V. Matt ~~should~~ and his followers should not be obstructed in the course of the tour.

NOTE—Contn. sheet.

G. R. S. III-2]

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~~Sd/- for orders.~~ From the references quoted it will be seen that there is nothing specific in the matter of exemption of mails from levy of tolls in British India - Under the circumstances, it is a point for consideration and orders whether the letter addressed to the Residency by the Mail agent, may be forwarded or returned to him -

12-12-19 BL 12/12/19

The Agent's request is not clear - His request is that the Mail Peons may not be obstructed on account of "Customs & duties" -. If it is meant that they must not be exempted from payment of Toll" there is no provision for such exemption in the Local Board or Municipal Laws - If it be any thing else than Toll, the Agent may be asked to explain. What 'Customs' & 'duties' the Mail runners to be exempted from.

12-12-19

20 Dec 19

(6

G. R. S. III-2]

General and Revenue Secretariat.

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18 The Madras Govt have requested to expedite with the request of the Nizam Mysore in regard to the exemption from payment of tolls. I do not think a telegram there is any use in deciding up to the Residency the Communication required from the Govt of the Nizam's Dominions. Put up a draft

12/12/19

Draft reply as per orders is put up.

2/1/20 2/1/20

I believe what the Mysore Govt has in view from the payment of tolls. The reply may be approved. If the Mysore Authorities have any thing else in view, when they will make a further representation

2 Enclosures

8/1/20

2 465
8/1/20

NOTE—Contn. sheet

G. R. S. III-2]

General and Revenue Secretariat.

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21- Apart from his merits of the case, I do not see why these Durbar servants address the Madras Govt for exemption his pay from Taxation & take up Durbar time. Why should not in future apply to the Madras Govt. himself. Have we ever laid down such a recommendation as any time to any Madras Govt. Servant of any of his pay.

Sd
10/1

Sd 27/1/20

There are no references to show that in the case of any other matter the Govt. referred the matter of exemption from the pay & the Residency & approved the Swami may be told to apply to the Residency in the matter himself. Govt. order has been amended accordingly & record of Govt. order.

Sd
26.1.20

The Swami may be informed that the Govt. Cannot take any more in the matter. The matter may apply to the Madras Authorities themselves

Sd
27.1.20

NOTE—Contn. sheet.

G. R. S. III-2

General and Revenue Secretariat.

Meer File No. 120 of 191 9

Serial No.

2995
31/1/20

Third Interim 31/1/20

Issue 31/1
2/2/20
Date 2/2/20.

4. To,

The agent Sri Raghavendra Swami Ma
No 2078 of 9. 2. 1920.

Sir,

I am directed to acknowledge the receipt of your communication noted in the margin, and to say that the Madras Government do not grant exemptions from the payment of Income-tax.

I have the honour to be,

Sir,

Your most obedient servant,

NOTE—Contn. sheet.

No 429

మేజర్ పాట్.

మేన్‌కుమారుడుండ్ఫ్ నభ మబ్బు బ రాంబయ
భూంకరం బేండ్రవర కృష్ణాపురం బనాం బిన్నే

సంబనమూరు శ్రీ శ్రీ రాఘవేంద్రస్వామివారివర మతవ
యేబంబ. ప. రాంమూం భూంబాంబాం

నమ్మ శ్రీ శ్రీ స్వామివారివర వారాంబయు యా
చ్చేశళ్ళే భంబూంబాంథ్ బిన్నిబంబు మూరి బంబూబిష్ణ్ణాదమే
లాబుళ్ళా బంకు. ఆరంభిస్తాంబుశ: ఆ లాబాంబాబుల్ల కృతిబేంకొళ్ళే
బెల్లల్లూ శ్రీమద్రిందా బోరలు తేంబ్బిద్దు కేంబాంళ్ళే బూబ్బాళ్ళే
చ్చేబేవే. ఇన్నతేలవ్రకాల యాంక్రాంతిబ్బళ్ళే భంబూంబారమూంతరళ్ళే
దబ్బిబిబు శ్రే. ఆరంభిం బేమే బోరలు తరిబ్బిగా తేంతిబు బరుబ్బిబువ
బరు శ్రీ వరదర శాశవళ్ళే కేంద్రక వాంబిబుళ్ళే. గమ్మ బేబ్బిభూంబా
బిన్నేబేంబినల్లు బిన్నేబేంబిబురడదాంబి చేంబాంద్రక కిర్తన శబిబి
బోరలు మూంబి యూంబిబువరు బిద్రిక వాంబి బంబిబేంబిబ్బిబే. భద్రిర
రదాంబి బయుగ్గ అగుధ బిబి బేంబిబే బ్రబిబ్బే బిన్నేబేంబిబ్బిం
దాం భద్రరదబిందింబులు తమ్మ కృబు జ్ఞాబారు మబూంళ్ళు వాంబియ్యే
భయంబి బంబిబుళ్ళే. ఆరంభిన్నుంబూం బోరలు మూంబ్బి బయుంబిబువ
దాంబి భూంచిశబిబుళ్ళే. ఆరంబి ఆరంభిన్న భవనిధబే దాం మూళ్ళుబ
బ్బేశాంభిగ్గ తతేంబేబ్బిన్నా నాదబిందాం శ్రేయుళ్ళూంబ్బే నఱుగ్రహేంద
బేబ్బి ఆవశ్యకాం శ వాంబిబుళ్ళే. మబ్బే ఇరంభిదంతలనవు మూంబిబువ
బ్రబిబ్బే బిన్నేబేంబిబ్బిందా శ్రీ శ్రీ వాళ్ళిద వారుబేంద్రాబియంభిగ
వరమబిబ్బే తేంబ్బిద్దిబుల్ల రదుబూంబారియు ల్లుబూం బోరలు మూంబ్బి
మూంబిబుబవదాంబి మూంబిబుబుళ్ళే. ఆర్యబిందాం బ్బే బేంబిబే బోరలు మూం
బి ఆబిబుల్ల బిబ్బూంబారదల్లి బ్రబిబ్బే బిన్నేబేంబిబే శ్రీభ్రాంతను
మూంబి ఆ ల్లుం దాం+బ్బిం తేంతిబ తేంబిబుబు భువనగ్గే మేజర్బాంబ్బే
భూంబుబు దుంబిబ్బిబవది బ్రబిబ్బే బేంబి ఆంబియరవర శ్రీ బాంబిబిబిం
దు ఆబిబ్బే బాంబు బ్బే ఇరంభిదంతరాం బేబ్బిబుళ్ళే. బాంబ్రబుయం
బిబ్బిబ్బి యూంబిబిబిబిబిం వర్ణ భద్ర బాంగ తమ్మ బాంత్తళ్ళే తేంబిబు
బిన్నేబేంబిబే శ్రీభ్రాంతను మూంబి బయుంబిబువ+ఆతనుబు తేంబి
కేంబిడదబ్బే బాంబి శ్రీ ప్రార్థనాం. మబుంభాంబాంబియి.

ధన్. రామాచారి

D 18.8.19.

Camp Kunjimedu
Taluk Chidambaram.
Dist Cuddalore

S. R. Iyengar
Manager

No 431

From

THE AGENT,

Sri Raghavendra Swami Mutt,

Nanjangud.

To

THE RESIDENT OF MYSORE,

MYSORE.

Sir,

Sri Raghavendra Swami Mutt is an ancient and time-honour-ed Brahmin institution with its head-quarters at Nanjangud in Mysore District, endowed with large cash and land inams from the Mysore Government and also with similar inams in the British territory and in the Hyderabad Dominions.

2. This dignified position of the Mutt has also been recognised by the British Government (Vide Government Orders Nos. 644 Publ. dated the 28th October 1909 and 750 Public, dated the 18th June 1913) issued with reference to your letters Nos. 6764 dated the 10th October 1919 and C.59 dated the 13th June 1913 respectively to Chief Secretary to Madras Government in which the Government of Madras have instructed all Collectors to give such assitance as may be necessary if His Holiness and his followers apply for help when on tour.

3. The Government have also recognised the principle of - giving special concession to anything of religious nature as the spirit of section 70(2) of the Madras Local Board Act and Section 63(1) of the District Municipalities Act, indicate. The sections exempt buildings used for public worship or religious purposes from taxation. His Holiness and ~~kkx~~ His -

His paraphernalia deserve treatment under a similar consideration and thus be exempted from duties and customs to which His Holiness may be subjected to while on tour.

Examples for such treatment are not wanting. His -- Holiness Sri Vyasaraya Swami Mutt of Sosale in the Mysore Province endowed with large land and cash inams by the Mysore Government and elsewhere, is granted a similar concession Vide No. 3072 dated the 3rd May 1916 of the Resident of - Mysore and the Proceedings of the Madras Government thereon No. 1027 Public dated the 26th May 1916 copies attached.

4. His Holiness Sri Raghavendra Swami Mutt stands on the same par with Sri Vyasara Swami Mutt, His Holiness Sri - Krishna Raya Wodayar having accorded equal treatment to these mutts as is seen from the concluding portion of para 4 of the history of Sri Vayasaraya Swami Mutt, copy attached. It behoves, therefore, for the Mysore Government to see that mutts of similar nature existing under their kind patronage have equal treatment.

5. I beg, therefore, to request that you will be pleased to kindly address and obtain the orders of the Madras Government and see that His Holiness with his paraphernalia is not obstructed on account of customs and duties and that he is allowed to pass without molestation.

I beg to remain,

Sir,

Your most obedient servant,

(S. Ramachar)

AGENT,

Sri Raghavendra Swami Mutt.

Camp: Kunjiveedu
Taluk: Chidambaram
Dist: Cuddalore (S.A)
Date: 18-8-1919

HISTORY OF SRI VYASARAYASWAMI MUTT.

Of the pupils of Sriman Madhvacharya (1) Padmanabha Tirtha, (2) Narahari Tirtha (3) Madhava Tirtha and (4) Akshobya Tirtha were the most prominent and were all ordained as Sanyasis by Srimadacharya and ordered to succeed to his spiritual throne one after another. The third in succession from Akshobya Tirtha was Sri Vidyadhi Raja. When this Swami fell ill and feared that his end was near, he ordained Sri Rajendra Tirtha as his successor. The Swami having recovered from his illness and lived for sometimes after Rajendra Tirtha went out on his travels. While he was away travelling, Sri Vidyadhi Raja fell ill once more and seeing no chance of recovery, ordained Sri Kavindra Tirtha who was near at hand in his last moment. When Rajendra Tirtha returned from his travels and claimed the right of succession as 'Asrama Jeshta', a compromise was effected and the spiritual jurisdiction of the original Mutt was divided between the two Swamis Rajendra Tirtha having become the head of what is at present known as Sri Vyasaraya Mutt and Kavindra Tirtha, the head of what has since the division of jurisdiction, been called the Sri Uttaradhi Mutt. The Vyasaraya Mutt is so called after one of its most distinguished Pitadhipatis Sri Vyasarayaswami who was born at Bannur near T.Narasipur of a poor Brahmin family and was ordained by Brahmanya Tirtha Swami in Abbur near Channapatna and completed his studies under Sripadaraya Swami at Mulbagal. Some time after the spiritual jurisdiction of the Uttaradhi Mutt came to be divided into the present Uttaradhi Mutt proper and Sri Raghavendra Swami Mutt of Mantralaya.

2. The Gurus of the Vyasarayaswami Mutt hold a status which is unrivalled. Sri Vyasarayaswami, after whom the

Vyasaraya

Vyasaraya Mutt is called and who is otherwise known as Chandrikacharya, is acknowledged by all the Madhva Mutts to be one of the trio known as Munitraya, namely, Sriman Madhvacharya, the founder, Sri Jaya Tirtha or Teekacharya, the great commentator and Sri Vyasarayaswami, the author of the famour Vyasatraya that is Chandrika, Nyayamrita, and Tarka Tandava. - Besides Sri Vayasarayaswami the Mutt has had among its Pitadhipathis a galaxy of such distinguished Gurus as Sri Raghunatha Thirthaswamy knwon as Sesha Chandrikacharya, Sri Ramachandra-Tirtha swamy known as Bhashya Dhipikacharya, Sri Kambaloor Ramachandra Tirtha Swamy, Sri Vydyakantha Swamy and quite recently, Sri Vidya Rathnakara Tirtha Swamy who have all left a name for learning and sanctity.

3. Among the privileges and marks of distinction which were granted to the Vyasaraya Mutt by Rulers and which are enjoyed by it up to this day may be mentioned the privileges - granted by an Emperor of Delhi, of holding a green Umbrella and of carrying the Nagari on a camel the privilege of holding - State Durbar and receiving the Divatige Salam--prerogative of Royalty granted by a Hindu King of Vijayanagar. There are - special honours shown to Sri Vyasaraya Mutt in Holy places like Kanchi, Srirangam, Udippi and Tirupati at which last place the Swamis of the Mutt have the rare privilege of themselves -- offering worship to the Deity on the first day of their arrival at the place when the keys of the temple are handed over to the Swamis by the Archakas near Ghali Gopuram. These privileges and marks of honour were won by Sri Vyasaraya Swami by his -- pre-eminence in learning and spiritual greatness and sanctity. The Swami had as deciples the renowed Sri Vijayendra - Swami, the Third Guru preceeding Sri Raghavendra Swami, Sri Vadiraja Swami of Sode Mutt one of the eight Mutts ordained by Sriman Madhavacharya for the worship of Sri Krishna at Udipi Sri Purandradas and others and travelled over the length and breadth of India teaching Dwaita Philosophy and converting people to his creed. He established over 700 Hanumantharya --

temples and acquired extensive properties in various parts of South India and his name is perpetuated by the great reservoir known as Vyasa Samudra near Kandakur. An extract from a -- Snaana copies from the Mysore inscriptions is appended to show his greatness and the extent to which he was revered by Krishnaraya of Vijayanagar.

4. His Highness the late Sri Krishna Raja Wadiar Bahadur, so well knwon for the liberality with which His Highness established and supported religious and charitable institutions, introduced into Mysore and endowed the Vyasaraya Swami, Utharathi and Raghavendra Swami Mutts, which were then presided over By Sri Vidyavallabha Swami at Kumbakonam, Sri Satya Dharma - Swami at Savanur and Sri Sujanendra Swami at Manthralaya respectively. From the gifts of jewellary and other valuables made for the deities of the three mutts and honours granted to the Swamis of all which a full description is given in pags 317 318 and 319 of 'Vamsa Rathnakara' it will be seen that His - Highness Sri Krishna Raja Wadiar accorded equal treatment to all the three mutts.

/True copy/

एस्. रामाचार्: (S. Ramachar)

Agent: Sri Raghavendra Swami Mutt.

Date 1527 A.D.

By Krishnaraya Maharaya made to the Paramahamsa Parivrajaka Mahatma who had seen to the farthest point of Grammer and Logic his intelligence beaming like peacock among the six systems of philosophy, chief establisher of Vaishnava Sidhanta in interpreting Vedas and Agamas a Brihaspathi his feet illuminated by the jewels in the crowns of great kings without pride expounding the path of righteousness, Seha in human form having subdued the internal enemies, his hair standing with ecstacy at the worship of Parama Purusha (Vishnu) a sun to the lotus the Madhvacharya's creed, disciples of Brahmnya Tirtha, jiva in body as Brahma, Vyasathirtha Yatindra a grant of Gowrapura, belonging to Hangal seeme, with all usual details. And he forming into 30 shares distributed there to the God Rama of the Mutt and other Gods and to Brahmins as specified in detail are repeated in Kannada.

The shasana was composed by Sabapathy and engraved by the carpenter Veerannacharya son of Mallanantha.

Usual final verse, shares given to the manager and 20 other Brahmins.

(Sd) Sri Virupakshа.

Dusteek.

(1) To the Amils, Renters, Jagirdars, Jameendars, Poligars Chowkidars, Watchers etc., in the honourable Companies Territories.

Whereas Sree Vyasarayaswamy Priest is permitted to pass and repass the territories of the Honourable Company with retinue and equipage as hereunder specified, the persons above named are hereby directed not to obstruct his journey on account of duties or customs but let him pass without molestations through their respective limits.

Palakees	6	Matchlocks	12
Elephants	4	Cripses	4
Horses	15	Shields	2
Camels	5	Pikes	6
Carriage bullocks	100	Dhoolies	2
Swords	12	Attendants	250
Pistols	4		

Fort St. George,
19th July 1811. (Sd) T.H. Peils.

(2) Extract from the Proceedings of the Madras Government, Public Department, No. 1027 May 1916.

Read the following:

From the Hon'ble the Resident in Mysore.

Order: No. 3072 dated the 3rd May 1916.

Intimation has been received that Srimat Vidya Sri Varidhi Thirtha Sri Padangalavaru the present high priest of Sri Vyasarayaswami Mutt at Sosale in Mysore State intends ~~xxx~~ starting on a tour through the districts of Collectors of these districts are accordingly requested to - permit and facilitate the High Priest's journey with his -- paraphernalia within their several districts and also to issue instructions to local authorities to see that the High - priest and his followers are not subjected to interruption in the course of his tour. A list of the Swamy's paraphernalia and a programme of the tour are enclosed.

Order from the Mysore Government to the Amildars Deputy Amildars, Sheristadars, Police Inspectors, Sheikadars etc.

As above.

List of paraphernalia.

4	Hagalu Deevatigais	2. Kadure dunka	Kavalgaru
4	Vente malai Nagari	1 Tamatai	Elephanet
1	Kye Tala	2 Toothoory	Camel
4	Hasaru Surapana	4 Trichurna	Horse
2	Boochakrada kodai	Heggalay	Bullocks
1	Chinnada kalasa samrtha Palakee anachu Konbidai ghantay, Simha lalata	Gogelo Chatram with Tola	
		Kempu chekry	Swetachatri from temp
		Kempu Surapany	
3	Mena or Palanquin	Nagasara Vadya	
4	Chamara	Palakee Beily Kahugalu	
4	Chanari	Kathigalu	
12	Belli Kathagai	Bharjee	
1	Sanka	Bandooka	
1	Davana		

प्रत्य. रामाचारि: (S. Ramachar) (Sd) C.Venkata
Agent: Sri Raghavendra Swami Mutt

G. R. S. VI—G/32]

SUBJECT Re

Diary No. of letter replied to 376

GENERAL AND REVENUE SECRETARIAT

( )

, the 191 .

Date of issue 8.9.19

Signed by

*For address, please see the agent's letter)

Section

File No. 120-19

Serial No. 2

No. 925

To

[illegible]

By Order

Secretary

Copied

Examined 2/9/49

Vol 457 మీడు పేపర్

మేజర్ కుంచాల క్షుంధిన్నదగ్గ మలుపు రాయు
మేజర్ మరియు వర్ల ఇ జూలపల్లి

98 సంబంధమూరు శ్రీ లక్ష్మీకాంత్ వీరభద్ర స్వామి ఆలయ పాలక
మండలి. S. A. No 1340 of 1919

13426 Q 2(b)

తహశీల్దారు జూలపల్లి వారి కార్యాలయం

Revr
120-N9925/Survey 120-9-2 తేదీ 8-9-1919 గా ఇం
3 రాంజీ మీరు మీ తరఫున ప్లీడరు ఆఫ్ రాయడానికి. మా పూర్వ
మర్యాద ప్రకారం మీకు పంపబడు తహశీలులు ఆ పేపర్ మీద రాసి
మీరు కాని, మేజర్ కుంచాల క్షుంధిన్నదగ్గ లేదా మీ తరఫున
పంపబడు కోర్టువారు (Printed) ఫారము మీద కాలంచలేదు,
మద్రాస్ లోకల్ బోర్డులు యాక్ట్ సెక్షన్ 70(2) ప్రకారం దిగ్బ్రేష్ట
మునసబు కాలేదు అని సెక్షన్ 63(1) ఇ ప్రకార ప్రశ్నలు వేసి
సమాధానాలు కూడా తీసుకుని ఇవ్వడం జరిగింది. అదన్న సాక్షు
తహశీల్దార్ వారి ముందర మీ పేరు వ్రాయడానికి వీలు లేదు. అట్టి
పంచాయితీ మేరకు వివరాలు అనగా ఈ మధ్యాహ్నం కూడా సిద్ధంగా
మీరు తీసుకుని రాకపోవడం వలన మీరు ఇచ్చిన
అని ఆ విచారణ వల్ల మీరు ఇచ్చిన బాకీ అర్జీ కొట్టి
తీసివేయడమైనది. ధన్యవాదం — — — — —

పస్. రామచంద్రరావు
Agent
S. R. Unit.

Dt 16.11.19
Camp Kunjimedu

G. R. S. VI—G/32]

SUBJECT Informs the agent of the Sri Raghavendraswamy Mutt that his communication to the Residency has not been forwarded, as it is understood that the Madras Govt. do not grant exemptions

Diary No. of letter replied to.. 980

Section Jms

File No.

Serial No. 4

GENERAL AND REVENUE SECRETARIAT

(Mug)

the *191* .

No.

Date of issue 3.12.20

Signed by [illegible]

To [illegible]

[illegible]

[illegible]

[

[illegible]

By Order
1/1/20
Secretary
Mun: Deptt

7.1.20

7/1/20

† enclosures.

Copy to

Examined

19 3 19

Extract from ~~G.O.~~ the Madras Govt. order No. 1344 & 14-7-16 (Public Department) re the tour of Sri Sringeri Srimat Abhinavoththarda Swamula varu of Avani

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2. The Manager to the estate of the Swami is informed that the Govt. are unable to sanction the request for an exemption from the payment of toll gate fees. It is however open to the Swami to compound with the Dist. Boards and Municipalities concerned in respect of the tolls payable by him to such bodies.

Copy

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2/1/20